

The Value Of Qanaah In The Novel Hijrah Terbehind By Indah Nur Safitri

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Abstract

This research aims to describe the commendable moral values contained in the novel Hijrah Terindah by Indah Nur Safitri, which include the commendable morals of tawakal, the commendable morals of patience, the commendable morals of qanaah, the commendable morals of husnuzan and the commendable morals of rida. This research uses a qualitative descriptive research type. The data collected by the author comes from quotations from statements in the novel relating to aspects of the commendable moral values of tawakal, patience, qanaah, husnuzan and rida, then the author tabulates them into a data tabulation table. With this type of research, the next step is for the author to analyze the data that has been collected in accordance with the theoretical basis that the author has used with a structural approach so that the author can describe the data of this research. The results of this research can be concluded that the novel contains the commendable morals of tawakal, the commendable morals of patience, the commendable morals of qanaah, the commendable morals of husnuzan and the commendable morals of rida.

Keywords: Values, Morals, Ethics

INTRODUCTION

Literary works are works of art that are full of human life values, beauty values, and life teaching values. Through literary works, humans can learn about customs, beliefs, and norms that apply in society (Manik et al., 2023). Literary works also emphasize differences in values between one society and another that have different tribes, races, and religions. So that problems that arise in society can be an inspiration for authors to create literary works. On the other hand, the description of people's lives depicted in a literary work can provide many benefits for its readers. Literary works are very useful for human life. A literary work is not only entertaining, but also as a medium for public education. The benefits of literary works as entertainment are due to the structure of literary language that is light and easy to understand for people of all walks of life. Literary works tell a portrait of the life of society in general. Readers get a picture of the author's thoughts in literary stories (Hutabarat et al., 2022). The results of reading a work can be a new learning experience for readers. A literary work can change people's views regarding life values, because literary works can give readers awareness of the truth in life. So that literary works also provide benefits as a medium for public education.

Literary works are divided into two types, namely imaginative literary works and

non-imaginative literary works. Imaginative literary works are literary works that bring up a picture of a story or fantasy in the reading process, for example pantun, poetry, short stories, drama and novels. While non-imaginative literary works emphasize facts more than fantasy, but still meet the requirements of artistic aesthetics, such as essays, criticism, biography, history and memoirs.

One of the literary works that is of interest to readers, especially teenagers, is the novel. A novel is a fictional story where the author leads the reader to understand every storyline of the main character, thus providing the reader with an idea of the realities of life that the reader may also experience. Novels can be a means to improve the chaotic behavior and mindset of today's teenagers, where today's teenagers seem to have lost their way to become better people.

"Literary works are a means of conveying messages about the truth, about what is good and what is bad" (Nurgiantoro, 2018: 119) and (Dacholfany et al., 2023). The ability of literary works to convey messages is what can be a means of showing moral values to humans. Through literary works, writers can convey good messages in a language that is light and easy for readers to understand. The delivery of messages through literary works also tends to be easy, because it is packaged in such a way that all readers from various circles can understand it. With narratives that build the concept of thinking about humans with good morals will have a decent image of life, and humans who deny it will lower the values of humanity in their lives and be looked down upon by other humans.

Some Indonesian people today are experiencing degradation of their commendable moral values. They are often trapped in bad behavior and habits, such as brawls, theft, promiscuity and drugs. Several cases as examples of phenomena that have occurred in society lately, examples of bad behavior were reported in the Kompas media (2020) where the media reported a child who cruelly reported his biological mother to the police because she was not given a motorbike. A child should not do that. Reporting parents by children to the police is an example of uncivilized behavior towards parents (Zahar et al., 2024).

Likewise, the case in the Tribun media (2020) reported the arrest of 37 young couples who were going to have sex with minors in a hotel in Jambi. Bad behavior will result in many losses in people's lives. Juvenile delinquency today also shows the lack of commendable moral values in today's society so that it needs to be considered by parties from all circles, including writers of literary works of novels.

There is one example of a case reported by the Jambione media, namely a 16-year-old teenager involved in a prison drug syndicate. Cases of drug distribution and use that occur in society show that drugs are a threat to society. They need to gain knowledge regarding the losses or harms of this bad behavior to their future.

Moral education through advice or lectures becomes monotonous and rigid for teenagers who are still searching for their identity. They tend to prefer education that is inserted casually in a story, either through audio, visual or audiovisual media. So that novels can be a solution for commendable moral education media for teenagers.

Novels are reading materials that are popular with people from various groups, from young to old. The stories depicted in the novel are events in people's lives, can be real events described by the author, or the author's hopes that they will occur in the community. Morals are certainly an important part depicted in a novel, so morals in novels are important to study (Saputra et al., 2024).

LITERATURE REVIEW

Many novels have received good responses from the public, are popular with readers and are then made into films with touching stories and show characters with commendable morals, such as *Ayat Ayat Cinta* (2004), *Diatas Sajadah Cinta* (2004), *Ketika Cinta Bertasbih* (2007) by Habiburrahman El-Shirazy, then the novel by Andrea Hirata entitled *Laskar Pelangi* (2005), *Sang Pemimpi* (2006) and novels by other writers that are able to inspire their readers to win the Best Seller award. The novel that attracts the interest of readers, especially among teenagers today, is the novel *Hijrah Terindah* by Indah Nur Safitri. This novel is widely discussed by young people or what are currently often referred to as millennials. This novel was just released in February 2020, and was immediately recognized by novel lovers in Indonesia. This novel tries to convey messages about the process of migration of a character named Amanda from her bad behavior to a better direction. This novel, which is planned to be filmed in 2021, needs to be analyzed for the moral values contained in it (Rosmiati, 2016).

Several positive comments related to this novel were written in the media, one of which was from James Riyanto. He is one of the film producers in Indonesia, who also collaborated with the author in completing this novel. He is interested in making a film of this novel. According to Jaymes, "Through this novel, I want to promote the path of hijrah to today's millennial youth, for those who have started to lose their morals and even tend to be alay". He also added that "The strength of this novel lies in its educational messages. Whoever we are and how great our sins are, Allah is always waiting for us to return to His path of hijrah. Keep fighting to change on the right path". The author of this novel is Indah Nur Safitri, with the pen name Indahnursf. The author of the novel is a second semester student in the Department of Islamic Broadcasting Communication, Raden Fattah State Islamic University, Palembang. The author of this novel is still young, but has been able to publish several works in the form of novels, namely: *Love in Silence* (2019), *Qalbu* (2019), *Jodoh* (2019), *Masih Adakah Tobat Untukku?* (2019), and *Hijrah Terindah* (2019).

This formation is interesting for the author to research the work of this young novelist. Still at a young age, he has been able to produce works that can be proud of and become a hot topic of conversation among novel lovers. In this study, the novel entitled *Hijrah Terindah* by Indah Nur Safitri is interesting to study and research. Several previous studies have been conducted for other Best Seller novels, such as *Laskar Pelangi*, *Ayat-ayat Cinta*, *Ketika Cinta Bertasbih* and so on. However, research related to the novel "*Hijrah Terindah*" is the first time the author will review and examine it using the scientific writing method. Therefore, the author considers it important to analyze the new novel, which is currently attracting the attention of readers, to add to the scientific treasury related to the development of Indonesian literature today. This study analyzes the moral values contained in the novel *Hijrah Terindah* by Indah Nur Safitri.

RESEARCH METHOD

Literature review research is the result of analyzing various conceptual information and qualitative and quantitative data from various previously published scientific articles. The method used in this research is a literature study which functions as a guide in examining a research problem (review of research) (Mulyadi, 2012). In this literature review research, international journals and national journals that have been summarized

and analyzed are used. This literature review research was conducted from August to October 2024.

RESULTS AND DISCUSSION

Based on the results of the research conducted by the researcher on the moral values contained in the *Hijrah Terindah* novel by Indah Nur Safitri, data was obtained regarding five commendable moral values in it, namely tawakal, sabar, qanaah, husnuzan, and rida. The data that the researcher collected from the *Hijrah Terindah* novel by Indah Nur Safitri will be described in the explanation points below.

The aspect of the commendable moral value of tawakal in the *Hijrah Terindah* novel by Indah Nur Safitri was found in 31 quotes, this is shown in the statement sentences or conversations that the researcher quoted from the novel. The value of tawakal is more shown related to the determination of humans who surrender to Allah at the beginning and end of their efforts. The statement of a person who is on the path of Allah can be categorized as the commendable morality of tawakal. Then, the statement that shows a person who submits the results of his efforts to Allah also shows the commendable morality of tawakal. The moral values of tawakal found in the novel *Hijrah Terindah* by Indah Nur Safitri are as follows:

1) Amanda looked back at her job application CV. After digging through her sacred wallet, all that was left was a fifty thousand rupiah note from borrowing money from her old school friend. Amanda thought about making a CV again and applying for a job. Amanda was moved to try applying for a job again. Whether it was as a supermarket keeper or someone's stall keeper. The most important thing was that she made money and paid off all her debts along with the interest that continued to grow. (*Hijrah Terindah*: 13)

2) "Ma'am, there is no sinless human being, all humans have certainly committed sins, but that doesn't mean that it is impossible for that person to be forever bad. There is nothing bad if someone wants to and continues to improve. Doesn't Allah always extend His forgiveness to every servant? Sorry in advance, I don't want to lecture, Ma'am. It's just that we as fellow humans must remind each other, isn't heaven wide? So invite all humans to be able to enter His heaven together," explained the woman. (*Most Beautiful Hijrah*: 21)

3) "Ma'am, there is no sinless human being, all humans must have committed sins, but, that does not mean that it is impossible for that person to be forever bad. There is nothing bad if someone wants to and continues to improve. Doesn't Allah always extend His forgiveness to every servant? Sorry in advance, I don't want to lecture, Ma'am. It's just that as fellow humans we must remind each other, isn't heaven wide? So invite all humans to be able to enter His heaven together," explained the woman. (*Most Beautiful Hijrah*: 21)

4) Amanda immediately grabbed the package that Iqbal was still holding. Iqbal quickly pulled his hand away which almost touched Amanda's hand, "Astaghfirullah, Amanda"

Iqbal was shocked.

A. "You know we are not mahram, touching is forbidden Amanda," reprimanded Iqbal.

Amanda just smiled innocently. The thing that made Amanda feel unfriendly towards Iqbal was Iqbal's attitude which for Amanda was very sanctimonious. In this day and age, there are people who don't want to touch, even just touching hands.. (Most Beautiful Hijrah: 37).

5) With very minimal clothing and heavy make-up, Amanda said she was going to work. Iqbal couldn't think of a way to get Amanda to change. For some reason Iqbal was very adamant about getting Amanda to change for the better. (The Most Beautiful Hijrah: 45)

6) "O Allah, if You are indeed the Most Gracious, the Most Merciful, and the Most Wise. Please save me. Please don't let my honor be taken away by just anyone, O Allah, hear my servant.."

B. Amanda continued to recite prayers. I don't know if this time she wanted to pray to her God. This time Amanda really wanted God to hear her prayers.

Amanda closed her eyes when the distance between her face and the man was only a few centimeters.

"Allahu Akbar," Amanda shouted as she pulled the door hard. Allah is Great.

With everything that was written, it was impossible for this to happen. Amanda managed to save herself and get out of the room. She sobbed and immediately looked for help. (Most Beautiful Hijrah: 50)

7) Should Iqbal continue to preach to Amanda? Iqbal is only worried that Amanda is getting worse day by day. Iqbal is afraid that Amanda will do something undesirable. All the bad things have filled Iqbal's mind. He cares about Amanda very much. In fact, he always prays that Allah will soften and knock on Amanda's heart so that she will be willing to migrate and become better. (Most Beautiful Hijrah: 60)

8) Iqbal stands up from his seat. For the past few days he has been collecting evidence and finally Iqbal's good intentions have come true. He managed to free Amanda and remove the charges against Amanda. All thanks to his efforts and prayers. (Most Beautiful Hijrah: 68)

9) Iqbal continues to pray for Amanda, may Allah give Amanda a chance to recover and give her guidance to return to the path of truth. Seeing Amanda like this, Iqbal's heart is torn. He can't bear to see Amanda lying stiff. (Most Beautiful Hijrah: 76)

10) Finally Iqbal decides to sit on the terrace of Amanda's rented house. To avoid slander if they were alone inside, Iqbal knew his limits and tried to maintain them. (The Most Beautiful Hijrah: 84)

11) "Isn't heaven wide, and Allah promises heaven to his pious servants? I just want to invite you to heaven Amanda. I want that when I die, there will be someone who gains knowledge through me. And if you continue to spread the knowledge, then the rewards will flow to whoever invites. Glory be to Allah, isn't the best human being, the one who is most beneficial to others. So, why not try to be a useful human being. If we always think about mistakes in this life, then there will be no development for the future, isn't time always

moving forward? Why not prepare the best time possible for the future. Remember Amanda, regretting at the end is completely useless, it only adds to the wound”

“If we could hear, then in the grave all humans scream asking Allah to bring them back to life and give them the opportunity to continue to worship and prostrate to Allah Aza Wa Jalla. And here, we who are still given extraordinary blessings by Allah, the blessings of Islam, the blessings of Faith, and the blessings of health, are wasting them, aren’t we included in the group of servants who are at a loss?” explained Iqbal. (The Most Beautiful Hijrah: 86)

12) Rama was silent, what should be reviewed from him. After all, he didn’t memorize anything. He had already forgotten a little bit of Surah Al-Fatihah and An-Nas.

“I... eh, I mean I... don’t memorize anything, so what should be reviewed?”

There was no surprised expression on Fais’ face, only a peaceful smile that he showed.

“It’s okay. It’s called learning. I used to be like that too. But Alhamdulillah, now I’m gradually memorizing. Come on, let’s get ready to do ablution.” (Most Beautiful Hijrah: 90)

13) “Yes, Amanda. Do lots of good deeds, stay away from sin. If there are more good deeds than sins, with Allah’s permission you will go to heaven. Believe me, everyone wants heaven even though their sins are more than their rewards. Yes, because heaven is the best place of return that Allah has prepared for God-fearing servants. And to get good deeds itself is not easy, starting from small things, such as smiling at our brothers, helping people who are in trouble, giving and answering greetings, and keeping one’s mouth clean. words that are cruel and hurtful (The Most Beautiful Hijrah: 103)

14) Amanda we are all despicable. We are all sinful humans. We are all the same. There is no human who has never sinned. Mistakes are humanity’s toughest test. You can’t be like that. It could be that today you are the worst human being, but it does not rule out the possibility that one day you will be the best human being. Isn’t Allah the One Who Turns Human Hearts? Nothing is impossible Amanda. Allah is everything. Anything is possible happens if Allah wills. If Allah says ‘kun fayakun’, then anything can happen. Don’t forget Allah. Keep trying to improve yourself and fix everything while there is still a chance to live in this world. Make all the past as valuable lessons in life. I’m sure Amanda, you can do it. (The Most Beautiful Hijrah: 105)

15) Amanda’s confused expression could answer Iqbal’s question. “It’s really rare for you not to buy gas,” Amanda looked at Iqbal strangely, “You’re not running out of money because of me, right? He guessed.

The man smiled amusedly hearing Amanda’s words. How could he run out of money because of giving alms. Besides, if it runs out, it’s only physical, but the reward is still there and recorded as charity, God willing. (Most Beautiful Hijrah: 107)

16) “Masha Allah tabarakallah, Amanda. Allah’s forgiveness is wide open for you, as is Allah’s heaven. I will continue to help you Amanda.

C. Iqbal expressed his gratitude repeatedly, his struggle so far did not end in vain. Glory be to Allah with His hands can change anything. (Most Beautiful Hijrah: 113)

17) "So praying is five times a day, huh. Are you tired, Bal?" Iqbal smiled.

"Who says it's tiring, in fact praying is enjoyable. It makes the heart calm, peaceful and can even communicate with Allah through prayer. Don't believe me? Please try it."

"Like this, imagine clothes, you have two white clothes. The clothes are dirty because they are stained and you wash both clothes in the same way, however, you only wash one shirt once and the other shirt you wash five times. So, which shirt is clean?" Amanda thought for a moment.

"Yes, of course the one that is washed five times, Bal."

"Exactly. We are like that too, if our hearts are dirty because of the slander of the world, and we pray five times a day. God willing, our hearts will be clean again, the dirt and stains will eventually disappear. That's roughly how it is. How important prayer is in our lives, isn't it? (The Most Beautiful Hijrah: 115)

18) Amanda feels that she is giving Iqbal a lot of trouble.

"It's okay, Amanda. Besides, if the robe and hijab that I bought you wear covers your private parts, I will also get a splash of reward. It's called a reward for the jariah. Well, who doesn't want to get a reward?"

"From Abu Hurairah Radhiyallahu „Anhu, Rasulullah Shallallahu „Alaihi Wa Sallam said, „Whoever invites (people) to guidance, then he will get a reward like the reward of those who follow him without reducing their reward in the slightest. And whoever invites (people) to misguidance, then he gets a sin like the sins of those who follow him, without reducing their sins in the slightest. " Therefore always invite others to the path of goodness, because it does not harm you and even benefits you. (The Most Beautiful Hijrah: 116)

19) "What is the specialty of tonight's prayer, Sir?"

"So, when in the third part of the night, Allah will descend to earth, Rasulullah Shallallahu „Alaihi Wa Sallam said, Our Lord, Tabaraka wa ta"ala descends to the sky of the world every night, namely when the last third of the night, (then) He says, „Whoever prays to Me, I will surely answer, whoever asks Me, I will surely give, and whoever asks forgiveness from Me, I will surely forgive. " But many of us waste this answered time. And, Sir, you don't want to be a servant who loses by spending a lot of time just lazing around without producing any benefits, let alone rewards. " (The Most Beautiful Hijrah: 127)

20) Without shame, Amanda tries to understand the hijaiyah letters. While Allah still gives us the opportunity to live, why should we be ashamed. It would be a shame if we were tens of years old, but did not use it to learn the afterlife. (Most Beautiful Hijrah: 145)

21) However, Iqbal never gave up on continuing to guide Amanda. Even if he was not the one who would become Amanda's imam in the afterlife, at least he had tried to take care of Amanda. The most beautiful pearl that Iqbal secretly liked. No one knew this except himself and Allah. (Most Beautiful Hijrah: 146)

22) Iqbal approached Amanda and Nafisyah. Amanda was confused about how to ask about Rama - the man who had chatted with Iqbal this afternoon. Amanda was afraid to ask Iqbal. Amanda was embarrassed to tell him about her past with Rama.

D. Amanda felt that she did not have to reveal the shame of her past. After all, she had to keep that shame tightly closed because Allah had also covered her shame. (Most Beautiful Hijrah: 159)

23) Since joining the volunteer community with Nafisyah and Iqbal, Amanda has increasingly filled her activities with positive things. Starting from marketing her business with Nafisyah, attending regular religious studies at the mosque every weekend, to becoming a volunteer who is ready to be exposed to heat and rain to hold fundraising. From these many activities, Amanda is getting closer to her religion. Understanding more about how to be a useful person for others, becoming a complete Muslimah, to learning to continue to be a devout servant. (The Most Beautiful Hijrah: 163)

24) After praying for Devi, Amanda immediately left the cemetery. Every time she finished praying, Amanda never failed to pray for Devi. Amanda could only give the best prayers for Devi. Hopefully, the prayers that Amanda always prayed would be answered by Allah. (The Most Beautiful Hijrah: 165)

25) Happy? Certainly, both Amanda, Iqbal, and Nafisyah. This is what they hoped for. Being able to fight to defend Allah's religion, to help their fellow Muslims in any form. Because, if one of the Muslims is hurt, the other Muslims will feel it too. (The Most Beautiful Hijrah: 168)

26) Nafisyah lowered her head to hold back her tears. However, the tears finally fell. Her eyes felt very hot hearing Amanda's words. Nafisyah really needed time to be able to neutralize her heart. Nafisyah wanted to not hear anything else from the two of them. Nafisyah knew that everything must have a lesson. However... Nafisyah is just an ordinary woman, who is also hurt because her feelings are not reciprocated. (The Most Beautiful Hijrah: 179)

27) "Love comes without us being able to plan it, we don't even know who love will land with. However, everyone has their soulmate and for some reason after I met Zahra, my heart is always at peace when I see her. I have also asked for Allah's guidance, through the istikharah prayer. I expressed all my intentions, and Allah showed me the answer by presenting Zahra in my dream a few days ago. I decided to find out Zahra's home address through Iqbal, I asked him a few days ago. After that I expressed my intentions to my family and everyone accepted, last night I expressed my intention to come here to Zahra. And Alhamdulillah qadarullah I was given the opportunity to express everything. I had no other intentions, I just wanted to make Zahra my halal lover. Therefore, I came here with the

intention of proposing to Zahra. My dark period has passed, now I am really looking for my true love, and I found Zahra. I love you Zahra, all because of Allah."

Rama tried to explain everything. (Most Beautiful Hijrah: 184)

28) Iqbal stopped his Quran recitation activity when he heard the news that was circulating on all television stations. So did Nafisyah and Amanda who were with Iqbal for Quran recitation. Amanda and Nafisyah had agreed to remain normal between the three of them. They continued their activities as usual as friends. Amanda needed time to think about everything. So did Nafisyah, she had surrendered everything to Allah. Nafisyah knew that true love would never land in the wrong place. (Most Beautiful Hijrah: 187)

29) After saying goodbye to Nafisyah and her other friends, they left for the airport. With prayer and intention, Amanda surrendered her life and death to Allah. If she did not have another chance to live, then Amanda wanted the rest of her life to be of benefit to others. (The Most Beautiful Hijrah: 189)

30) Tomorrow morning, Amanda intends to sell all the jewelry and donate the money to her brothers and sisters in Palestine. Amanda is sure that as Allah has promised, someone who gives alms will not become poor. Amanda is sure that there will be a better replacement from Allah. And the main reward is the rewards for provisions in the hereafter. (The Most Beautiful Hijrah: 197)

31) I have never loved someone this deeply. When I saw her, my heart trembled. When I saw her, my feelings grew. I surrendered everything to my Lord. Until finally I dared to propose to Zahra who was none other than Amanda, the woman in my past," said Rama with a smile. "I thought I was just hallucinating when I saw you at that time, but it turned out that I was the one who was not good at recognizing you. Your voice is indeed softer, but I forgot that I had heard that voice before in the past, ". (The Most Beautiful Hijrah: 202)

The aspect of the commendable moral value of patience in the novel *Hijrah Terindah* by Indah Nur Safitri found 18 quotes found from statements or conversations in the novel that the author marked and grouped in the category of commendable morality of patience. The value of patience is more often shown by statements of being able to restrain oneself from doing something reprehensible either verbally or by action. Patience is not only restraining oneself when faced with trials, but also being able to restrain oneself from being excessive when faced with disasters, criticism and things that are unpleasant to the heart. The quotes about the moral value of patience that the researcher found in the novel *Hijrah Terindah* by Indah Nur Safitri are as follows:

32) "You are already an adult, you should find a job, don't just stay at home and have fun like rich people. You have to be aware that you need money to survive, why give up on life!" the landlady scolded

E. Amanda felt like she wanted to get angry. It felt like her patience was really being tested by the people here. (The Most Beautiful Hijrah: 11)

33) She helped Amanda to stand up. She also fell beside Amanda.

"Hey! Look carefully when you walk. Do you have eyes?!" Amanda sarcastically said harshly. "Sorry, miss. I really didn't mean to. Are there any injuries, miss? Let me treat them." The woman apologized while bowing her head. Her eyes filled with tears hearing Amanda's harsh words. (Most Beautiful Hijrah: 20)

34) Amanda tried to hold back her emotions, because no matter what, she would definitely need Iqbal. Amanda admitted that this man would be the one to help her when she needed help. For example, if she was hungry and had no food. Or, if the landlady asked for her debt. Iqbal was the first person she would bother, even though Amanda was rarely kind to him. (Most Beautiful Hijrah: 36)

35) Iqbal repeatedly asked for forgiveness after hearing Amanda's answer. He didn't know what Amanda's thought patterns were. What was clear was that for Iqbal, Amanda had really gone very far astray. Very far away. (Most Beautiful Hijrah: 59)

36) Back down? Yes, Iqbal felt like stopping giving advice to Amanda, according to him now, everything was in vain, just a waste of his time. The proof was that Amanda remained the same and continued to stand her ground without taking his advice to heart. Ah, Iqbal felt very weak. Preaching with a test as small as this was already a lot sigh. So, how did the Messenger of Allah preach so hard that he was able to spread Islam so widely? There was no word of giving up in the life of the Prophet until he died and his missionary struggle was continued by those closest to him and his friends. (Most Beautiful Hijrah: 60)

37) Amanda cried even harder. Iqbal never hated her. In fact, Iqbal didn't even hold a grudge against her. Even though Amanda had never been nice. Her words often hurt feelings. However, with the man's gentleness, he was never angry or hurt by Amanda. Amanda was indebted to Iqbal. (Most Beautiful Hijrah: 68)

38) "Assalamu'alaikum, son," said a middle-aged man.

Rama just turned his head, not intending to answer the greeting from the man. Rama was too lazy to talk. He was thinking of a thousand ways to get out of that stuffy place.

F. The man was not angry because his greeting was not answered, instead he was very friendly to the young man who had just entered the room a few hours ago.

"You must be under thirty years old," he guessed. (Most Beautiful Hijrah: 82)

39) "Son, come on, do your ablution. It's already Maghrib time," said the man who had reprimanded Rama earlier. His name was Rahman.

Rama stared at Mr. Rahman, not liking it because it had disturbed his rest.

"Let's pray, son," repeated Mr. Rahman.

The serene smile continued to spread on the face that was no longer young. Wrinkles were clearly visible. Eyes drooping with dark eye bags. (Most Beautiful Hijrah: 83)

40) Iqbal smiled, he tried to slowly change Amanda's mindset. Iqbal prayed, may Allah give Amanda guidance. Appealing that Amanda had really gone very far now and if left alone, Amanda would return to oppressing herself. Iqbal did not want that to happen again. (Most Beautiful Hijrah: 84-85)

41) "Son, wake up, it's dawn. Let's pray first."

Mr. Rahman woke Rama who was fast asleep. It was only one in the morning that he could close his eyes. He couldn't sleep. Besides the place being dirty and hot, there were also rats and cockroaches there that made Rama really annoyed and wanted to curse. However, he held it all in. Rama still remembered that he was not alone there. Rama did not want to add to the problem. What Rama wanted was for him to get out immediately and breathe fresh air again. It really didn't feel like Rama wanted to visit that place again.

"I just went to sleep, sir," Rama replied irritably.

G. However, Mr. Rahman did not give up his intention to leave Rama without inviting him to pray together.

"Allah is waiting for you to prostrate, son. Not long, just five minutes."

Lazily, Rama got up. Who knows what Rama dreamed of, being able to languish in prison. Sleeping in a clean, cool, comfortable place, and lots of food was something Rama missed so much. He wanted to get out of that place quickly. He wanted to enjoy his life again. Rama really cursed his silliness yesterday who didn't think long before trying something. (The Most Beautiful Hijrah: 88)

42) "What is Murojaah?" asked Rama. He had never heard the word murojaah in his dictionary.

Fais smiled. Even though Rama's attitude was still not good and looked curt, everyone there never tired of embracing Rama. For them, obedience and Islamic brotherhood are the most important. (The Most Beautiful Hijrah: 90)

43) "Astagfirullah...Amanda.."

Iqbal saw Amanda's palms were already full of blood. Iqbal wanted to get angry seeing Amanda's silliness. What the woman did was completely out of line and it was a big mistake.

"Iqbal... I..I'm scared..." Amanda said softly.

Iqbal immediately took the first aid kit in his house and treated Amanda's hand. Iqbal focused on covering Amanda's wound with bandages and medicine. After he finished, Iqbal took a cup of water for Amanda.

"Drink first," Iqbal said. (The Most Beautiful Hijrah: 96)

44) Sometimes the life we want doesn't match reality. It's not because God doesn't love us, but because He wants us to be patient."

"You should be grateful Amanda, because with this dream of yours Allah wants to open your heart's eyes so that you can immediately seek guidance.

Amanda, Allah Azza Wa Jalla has prepared the most beautiful guidance for you. Come on, get up. Come on, be enthusiastic. Allah loves you. Allah wants you to take steps to become better and start getting closer to Him. Amanda, we are future corpses, and right now we are waiting for our turn to die." Iqbal explained. (Most Beautiful Hijrah: 98)

45) Amanda's heart was truly cut. A slut?! Was she that low in the eyes of others? Amanda repeatedly asked for forgiveness. Iqbal said that asking for forgiveness was the most effective medicine to avoid being provoked by emotions. And, Amanda tried to do it. (Most Beautiful Hijrah: 119)

46) "Those who judge you still can't believe what happened Amanda. Your job is not to repay them with evil. Let Allah repay and show the truth. We only need to pray for them, because the best way to repay evil is to pray for it. Believe me, Allah knows what is good and bad for His servants. You only need to be patient, sincere and strong. I always support you, Amanda. All of this is nothing compared to the struggle of the Prophet Muhammad in the past." (Most Beautiful Hijrah: 122)

47) "You're acting wise, Rama. You're just depraved, you don't need to disguise yourself as Islam. What is there is Islam is ashamed to have followers like you?"

Rama got that remark from his friends. Rama did not expect that all his friends did not support Rama's change. They should have fully supported Rama to become better. Rama now knows that there are only a few friends who are willing to invite and be invited to the afterlife.

Now Rama realizes, all his friends are just friends to have fun with worldly matters. Look, everyone is mocking Rama who is explaining about religion. Rama's intention is to invite his friends to change, but the result is nil.

Rama got that mockery from all his friends. Rama tried to hold back his emotions and chose to smile. If in the past he was the one who could not hold back his emotions, this time he will show that he is not the Rama of the past. (The Most Beautiful Hijrah: 142)

48) "Sorry, I went first. Assalamu'alaikum."

Rama then walked away even though he heard the sound of curses and swearing from his friends. Rama tried not to care, so as not to be provoked. It was better to avoid. (The Most Beautiful Hijrah: 143)

49) At first, I was angry because they dared to disturb my sleep. However, with patience and prayers from them, I finally received extraordinary guidance. Every time I asked Mr. Rahman as the father who always became our prayer leader behind bars, he always answered my questions correctly. (The Most Beautiful Hijrah: 202)

CONCLUSION

Based on the results of the research in Chapter IV above, it can be concluded that the novel *Hijrah Terindah* by Indah Nur Safitri contains commendable moral values, including the commendable moral values of tawakal, the commendable morals of patience, the commendable morals of qanaah, the commendable morals of husnuzan and the commendable morals of rida. This is proven by the discovery of data in the form of quotes relating to commendable moral values including these five values. Of the 5 aspects of praiseworthy moral values above, the most dominant is the praiseworthy moral value tawakal and the least is the praiseworthy moral value qanaah. That's the conclusion that researchers found from the novel *Hijrah Terindah* by Indah Nur Safitri.

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